

**IDAHO BOARD OF ACUPUNCTURE**  
**Idaho Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**AGENDA**

**1/22/2021**

**Board Members**

**GRETCHEN A HUETTIG - CHAIR**  
**KAMERON SCHOTT**  
**JOHN DOWNEY**  
**MARGRET J BLAIR**

**Staff**

**RUSS BARON, Division Administrator**  
**DAWN HALL, Section Chief**  
**NICHOLAS KREMA, General Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREG FLOYD, Financial Unit Manager**  
**CESLEY METCALFE, Team Lead**  
**ERIC NELSON, Board Prosecutor**

**1:00 PM MST Roll Call**

**Introductions**

**Approval of Minutes [10/23/2020](#) [Action Item]**

**Investigations and Discipline:**

1. [Complaint Memorandum](#)  
Executive Session: [Action Item]\*
2. Investigative Cases for Board Determination [Action Item]
3. Discipline [Action Item]

**Division Business:**

1. Laws and Rules [Action Item]
2. [Financial Report](#)
3. To Do List
4. Set Next Meeting Date [Action Item]

**Board Business:**

1. Public Comment [Action Item]
2. Conference Updates and Attendance [Action Item]
3. Correspondence [Action Item]  
Executive Session: [Action Item]\*
4. Application, CE Audit, and CE for Reinstatement Review [Action Item]
5. Continuing Education Course Application Review [Action Item]
6. Elections [Action Item]

**Approximate Adjournment – 4:30 PM MST**

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting number: 133 806 7810  
Join by phone +1-415-655-0001

Password: a2W6NCRYAZ5  
Access code: 133 806 7810

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [CESLEY METCALFE](#) – (208) 334-3233 or [acu@ibol.idaho.gov](mailto:acu@ibol.idaho.gov).  
If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by January 18, 2021 for inclusion in the meeting discussion. Thank you.